

PATENT

Case Docket No. ROKWELL.004C1  
Date: January 16, 2002

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Michael E. Koscal  
Appl. No. : 09/974,769  
Filed : October 9, 2001  
For : SYSTEM AND METHOD  
FOR WIRELESS VOICE  
AND COMPUTER  
COMMUNICATIONS  
Examiner : Unknown  
Group Art Unit: Unknown

I hereby certify that this correspondence and  
all marked attachments are being deposited  
with the United States Postal Service as first  
class mail in an envelope addressed to:  
Assistant Commissioner for Patents,  
Washington, D.C. 20231, on

January 16, 2002

(Date)

*John R. King*  
John R. King, Reg. No. 34,362

TRANSMITTAL LETTER

ASSISTANT COMMISSIONER FOR PATENTS  
WASHINGTON, D.C. 20231  
ATTENTION: APPLICATION BRANCH

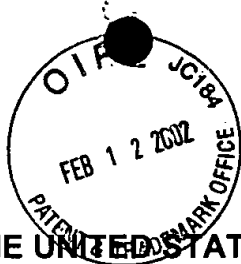
Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) An Information Disclosure Statement.
- (X) A PTO Form 1449 with four (4) references.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410.
- (X) Return prepaid postcard.

*John R. King*  
John R. King  
Registration No. 34,362  
Attorney of Record

ROKWELL.004C1



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Michael E. Koscal ) Group Art Unit Unknown  
App. No. : 09/974,769 )  
Filed : October 9, 2001 )  
For : SYSTEM AND METHOD FOR )  
WIRELESS VOICE AND )  
COMPUTER COMMUNICATIONS )  
Examiner : Unknown )

INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

Enclosed is form PTO-1449 listing references that are also enclosed. This Information Disclosure Statement is being filed within three months of the filing date of this application or upon filing if this is a CPA or RCE, and no fee is required in accordance with 37 C.F.R. § 1.97(b)(1), (b)(2), or (b)(4).

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: January 16, 2002

By: John R. King  
John R. King  
Registration No. 34,362  
Attorney of Record  
620 Newport Center Drive  
Sixteenth Floor  
Newport Beach, CA 92660  
(949) 760-0404